



# CONSERVATION COMMISSION

PO Box 120

Windham, New Hampshire 03087

(603) 432-3806 / Fax (603) 432-7362

www.WindhamNewHampshire.com

## Conservation Commission Minutes June 8, 2006

Dr. James Finn – Chairman  
Dr. Bruce Anderson – Secretary (Late)  
Pamela Skinner – Member  
Bruce Breton – Member (Excused)  
Bernie Rouillard – Alternate  
Wayne Morris – Alternate  
Dennis Senibaldi – Alternate (Excused)

### Seat Alternates

The Chairman appointed Mr. Rouillard and Mr. Morris to fill the two empty seats for this meeting.

### Spruce Pond II – Joe Maynard of Benchmark Engineering, Representing H&B Homes

Mr. Maynard explained that he received a variance to use the front portion of land for open space but will be going back to the Zoning Board because he only wanted one lot not the entire parcel used for open space. H&B Homes will be buying one parcel that borders Mitchell Pond and incorporating it into the project as additional open space. The ordinance allows 30,000 square foot lots in an open space subdivision but Mr. Maynard is planning these lots to be 1-acre in size. Mr. Maynard will return for another meeting with the Conservation Commission regarding Spruce Pond II to show wetland impacts and to schedule a site walk. Mr. Morris said that there are great trails on this 12-acre parcel and it would be a shame and he would be disappointed to see a house built on that particular parcel. Mr. Morris asked Mr. Maynard if he had support to preserve that piece of land plus the 12-acres would that make a difference. That is the only corridor left in town H&B Homes has made a verbal commitment to the Windham Rail Trail to donate \$50,000.00.

### High Pointe East – Planning Board Request for Comments

This parcel crosses the railroad bed off of Ironwood Road. After looking at the submitted plan the Commission stated that the plan cannot be followed. Miss Skinner said that the engineer pulled the plan from the Planning Board agenda.

### Approval of May 25, 2006 Minutes

Miss Skinner motioned and Mr. Morris seconded the motion to accept the May 25, 2006 minutes as written. Passed unanimously 4-0.



# CONSERVATION COMMISSION

PO Box 120

Windham, New Hampshire 03087

(603) 432-3806 / Fax (603) 432-7362

www.WindhamNewHampshire.com

## Other Business

Because it was not mentioned in the motion made at the May 25, 2006 meeting to purchase lot 8-B-4200 Miss Skinner motioned to approve the purchase the 27 acres on Lot 8-B-4200 known as the Rau property. Mr. Morris seconded the motion. Passed unanimously 4-0.

## Lot 8-A-52, 19 Seavey Road

The abutter to 19 Seavey Road would like to purchase this property. The Commission agreed to allow the sale with the stipulations that the two lots be combined into one and the existing building be removed and not used as another building lot.

Mr. Morris reported his conversation with Luke Hurley of Gove Environmental asking that Jim Gove attend a meeting and discuss gravel wetlands and incorporating this into site plan and subdivision regulations.

## Mail

- LGC New Hampshire – Workshop scheduled for June 20, 2006 in Concord – *Defining Your Building Program*.
- Aquatic Resources Education, NH Fish & Game Dept. 10 days of Classes on Watershed Ecology scheduled for July 24-28, 2006 and July 31-August 4, 2006.
- Copy of May 25, 2006 Letter to David Sullivan from Attorney Campbell regarding Forty Acres LLC.
- Copy of May 30, 2006 Letter to David Sullivan from Attorney Campbell regarding Rau Estate, Lot 8-B-4200.
- Spring 2006, Volume 1, Issue 1 Newsletter from Gove Environmental.
- Invoice from Cyr Lumber for \$17.44 for 4” Needle Nose Pliers.
- June 8, 2006 Letter from Al Turner regarding land for sale in Mitchell Pond area.
- Copy of May 22, 2006 Letter to Town Clerk from NHDES regarding Lot 20-D-4000, DES File #060518-02

At 8:22 PM Mr. Rouillard motioned and Miss Skinner seconded the motion to go into non-public session per RSA 91-A:3 for the purpose of land acquisition. Passed unanimously on a roll call vote.

The next meeting of the Conservation Commission is scheduled for June 22, 2006 at 7:30 PM in the Planning & Development office. These minutes are in draft form and are respectfully submitted for approval.