



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
WINDHAM, NEW HAMPSHIRE  
MARCH 8, 2016**

BALLOT 1 OF 2

*Wendy Bottai*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>BOARD OF SELECTMAN</b> For Three Years      Vote for not more than One</p> <p><b>GABRIEL TOUBIA</b>      <input type="text" value="715"/></p> <p><b>JENNIFER SIMMONS</b>      <input type="text" value="2585"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>	<p><b>BOARD OF ADJUSTMENT</b> For Three Years      Vote for not more than Two</p> <p><b>MICHAEL SCHOLZ</b>      <input type="text" value="2257"/></p> <p><b>HEATH PARTINGTON</b>      <input type="text" value="2252"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>	<p><b>TRUSTEES OF THE LIBRARY</b> For Three Years      Vote for not more than Three</p> <p><b>MICHELLE M. STITH</b>      <input type="text" value="2359"/></p> <p><b>PATRICIA BARSTOW</b>      <input type="text" value="2337"/></p> <p><b>CATHY ROBERTSON-SOUTER</b>      <input type="text" value="2334"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>
<p><b>TOWN MODERATOR</b> For Two Years      Vote for not more than One</p> <p><b>PETER J. GRIFFIN</b>      <input type="text" value="3138"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>	<p><b>TRUSTEE OF THE CEMETERY</b> For Three Years      Vote for not more than One</p> <p><b>WENDI DEVLIN</b>      <input type="text" value="2915"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>	<p><b>SUPERVISOR OF THE CHECKLIST</b> For Six Years      Vote for not more than One</p> <p><b>MARY E. GRIFFIN</b>      <input type="text" value="2346"/></p> <p><b>ROY K. DENNEHY</b>      <input type="text" value="904"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>
<p><b>PLANNING BOARD</b> For Three Years      Vote for not more than Two</p> <p><b>KRISTI ST. LAURENT</b>      <input type="text" value="2292"/></p> <p><b>STEPHEN MAVRELLIS</b>      <input type="text" value="1240"/></p> <p><b>RUTH-ELLEN POST</b>      <input type="text" value="1810"/></p> <p><input type="text" value=""/>      <input type="text" value=""/></p> <p align="center">(Write-in)</p>		

**ARTICLES**

<p><b>ARTICLE 4.</b> To see if the Town will vote to raise and appropriate the sum of \$50,000 to be added to the Property Maintenance Expendable Trust Fund.</p> <p align="right"><i>Recommended by the Board of Selectmen 5-0</i></p>	<p><b>YES</b> <input type="text" value="2573"/></p> <p><b>NO</b> <input type="text" value="1178"/></p>
<p><b>ARTICLE 5.</b> To see if the Town will vote to raise and appropriate the sum of \$30,000 to be added to the Earned Time Expendable Trust Fund.</p> <p align="right"><i>Recommended by the Board of Selectmen 5-0</i></p>	<p><b>YES</b> <input type="text" value="2295"/></p> <p><b>NO</b> <input type="text" value="1420"/></p>
<p><b>ARTICLE 6.</b> To see if the Town will vote to raise and appropriate the sum of \$32,500, said amount to be withdrawn from the balance in the previously established Searles Special Revenue Fund for payment of both marketing related and maintenance related costs associated with the Searles Building. Approval of this article will have no additional impact on the tax rate.</p> <p align="right"><i>Recommended by the Board of Selectmen 5-0</i></p>	<p><b>YES</b> <input type="text" value="2908"/></p> <p><b>NO</b> <input type="text" value="877"/></p>
<p><b>ARTICLE 7.</b> To see if the Town will vote to raise and appropriate the sum of \$75,100 for the purpose of paying the final of three lease payments associated with the Fire Department Ambulance leased in 2014. This article is part of the Capital Improvements Program.</p> <p align="right"><i>Recommended by the Board of Selectmen 5-0</i></p>	<p><b>YES</b> <input type="text" value="3180"/></p> <p><b>NO</b> <input type="text" value="653"/></p>
<p><b>ARTICLE 8.</b> To see if the Town will vote to raise and appropriate the sum of \$180,000 for the purpose of purchasing a Highway Truck (5 Ton) and necessary equipment and materials to place the vehicle into service, and further to authorize the acceptance of \$144,000 of this appropriation from the State of New Hampshire as part of an approved grant to fund 80% of the project, with the balance of \$36,000 to come from general taxation. Should this article be approved but the State reimbursement not occur, this article will be considered null and void. This will be a non-lapsing account per RSA 32:7, VI and will not lapse until the purchase is complete or for a period of two (2) years, whichever is less. This article is part of the Capital Improvement Program.</p> <p align="right"><i>Recommended by the Board of Selectmen 5-0</i></p>	<p><b>YES</b> <input type="text" value="2805"/></p> <p><b>NO</b> <input type="text" value="1033"/></p>

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES CONTINUED

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$90,000 for the purpose of making improvements to the former Skate Park at Griffin Park, 111 Range Road (Lot 22-R-900), to include passive recreation areas for both seniors and children including a gazebo, ADA compliant chess/checker and picnic tables and chalk art space. Also to include landscaping beautification with pavers and cemented benches. This article is part of the Capital Improvements Program.

YES  2255  
NO  1592

*Recommended by the Board of Selectmen 5-0*

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$50,000 to hire a consultant to complete a full inventory, analysis and digitization of Town records held in the town vault, along with a software application for remote access to the files. This article is part of the Capital Improvements Program.

YES  2135  
NO  1633

*Recommended by the Board of Selectmen 5-0*

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of \$50,000 to complete update of the Town's Master Plan, including hiring a consultant to assist the Planning Board with research of information and document editing/formatting. This article is part of the Capital Improvements Program.

YES  1215  
NO  2437

*Recommended by the Board of Selectmen 2-2*

**ARTICLE 12.** To see if the Town will vote, in accordance with RSA 80:80 (V) to retain lot 1-B-1025 and further to designate said parcel as Conservation Land under the care of the Conservation Commission.

YES  2729  
NO  869

*Recommended by the Board of Selectmen 4-1*

**ARTICLE 13.** To see if the Town will vote to authorize the Selectmen to study a proposed lease agreement between the Town and Jay Yennaco or his assignee, for the lease of the former police station property at 21 Haverhill Road (Lot 20-D-900). Said lease contains the following terms:

- An initial term of three (3) years
- The ability of the Selectmen, in their discretion, and upon request, to extend the lease for four (4) additional three (3) year terms
- Annual lease payment of \$2500 paid in monthly installments
- Lessee to pay utilities and an amount equal to assessed real estate taxes as required under RSA 72:23 (I)
- A right of first refusal, giving the Lessee the option to purchase the property if the Town should pursue authority to sell the property at a later date. [NOTE: This article does not authorize the sale of such property].

YES  1784  
NO  1836

*Recommended by the Board of Selectmen 3-2*

**ARTICLE 14.** To see if the Town will vote to release from public dedication (if any) and authorize the Board of Selectmen to convey to George and Nancy Kimball a parcel of land associated with a proposed future road located between Lots 25-D-3 and 25-D-2 on Rock Pond Road, for two thousand (\$2,000) dollars and such other terms and conditions satisfactory to the Board of Selectmen.

YES  2793  
NO  807

*Recommended by the Board of Selectmen 5-0*

**ARTICLE 15.** To see if the Town will vote to discontinue sections of the former Route 111 right-of-way in front of parcels 11-A-450 (1 Indian Rock Road), and 11-A-500 (7 Indian Rock Rd), which lie outside the current right-of-way of State Route 111, which portions were turned over to the Town as Class VI roads by the State of New Hampshire by letter dated June 27, 2012.

YES  3045  
NO  538

*Recommended by the Board of Selectmen 5-0*

**ARTICLE 16:** To see if the Town will vote to adopt the following By-law as follows:

### BY-LAWS:

#### **MANAGEMENT OF CAMPBELL FARM AREA (137 Kendall Pond Road – Lot 1-C-100):**

##### **SECTION I: PURPOSE:**

In order to promote the passive recreation use of and to manage the Campbell Farm and surrounding acreage for conservation and recreation purposes, and to protect its natural resources, the Windham Town Meeting adopts the following use regulations for the area pursuant to the authority granted to the Town by RSA 31:39.

##### **SECTION II: PERMITTED USES WITHIN THE CAMPBELL FARM AREA:**

A) Passive recreational activities such as hiking, picnics (please carry out all litter), bird watching, etc., that are consistent with the purpose of these By-laws, which is to protect the natural resources of this area.

##### **SECTION III: PROHIBITED ACTIVITIES WITHIN THE CAMPBELL FARM AREA:**

A) Hunting and trapping and/or discharge of firearms. The area will be posted against these activities pursuant to RSA 635:4.

B) The use of motorized vehicles is prohibited subject to the following exceptions:

1. Upon the authorization of the Conservation Commission, motorized vehicles may be permitted for any use as deemed necessary.
2. Law enforcement vehicles/emergency vehicles may be permitted within this area at any time.
3. Parking is permitted only in designated parking areas.

C) Littering and disposal of garbage, trash or motor vehicles.

D) Cutting, digging up, or otherwise willfully damaging trees, shrubs or plants except as authorized by the Conservation Commission.

E) Building of fires.

F) Swimming from the banks of Beaver Brook.

G) Camping.

H) Access to the Campbell Homestead or its curtilage.

*ARTICLE 16 CONTINUED ON NEXT BALLOT*

**GO TO NEXT BALLOT AND CONTINUE VOTING**



ABSENTEE  
OFFICIAL BALLOT  
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BALLOT 2 OF 2

*Wendy Bottai*  
TOWN CLERK

ARTICLES CONTINUED

ARTICLE 16 CONTINUED

SECTION IV: VIOLATIONS

Violations of these By-Laws shall be punishable by assessment of the following fines:

- |  |           |
|--|-----------|
| A) Hunting, trapping, discharge of firearms.   | \$ 100.00 |
| B) Unauthorized use of motor vehicles.   | 50.00     |
| C) Littering as described in III, C.   | 100.00    |
| D) Unauthorized cutting, digging up or otherwise willfully damaging trees, shrubs or plants. | 100.00    |
| E) Camping, building of fires, swimming from the banks; each offense.                        | 50.00     |
| F) Interference with the Campbell Homestead; each offense.                                   | 50.00     |
- Violators may also be subject to penalties imposed per State Statute(s) regarding trespassing, criminal mischief or similar offenses.

SECTION V: PENALTIES

All fines collected shall be turned over to the Town Treasurer and deposited to the General Fund of the Town.

SECTION VI: ENFORCEMENT

This ordinance shall be enforced by the Windham Police Department.

SECTION VII: SEVERABILITY

If any section, clause, provision or phrase of these by-laws shall be held to be invalid or unconstitutional by any court of competent authority, such holding shall not affect, impair or invalidate any other section, clause, provision, portion or phrase of these by-laws.

SECTION VIII: WAIVERS

The Windham Conservation Commission is authorized to make exceptions or grant waivers regarding the permitted/prohibited uses within the Campbell Farm area for limited (in time) specific events or activities for good cause shown provided such activities are not inconsistent with the purposes for which such land was acquired as set forth in RSA 36-A:2.

YES 3226

NO 551

*Recommended by the Board of Selectmen 5-0*

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to convey to the Southeast Land Trust of New Hampshire a third party conservation easement over all or portions of parcels previously acquired in the name of the Town on behalf of the Conservation Commission formally designated as Lots 8-B-3002, 8-B-5000, and 8-B-6150 for the purpose of restricting the uses of said lands to conservation forestland, wetlands and wildlife habitat. Said easements shall qualify the Town for possible receipt of certain grant funds to reimburse the Town Conservation Fund for a portion of the acquisition costs of said parcels, and shall be on terms and conditions acceptable to the Selectmen.

YES 2961

NO 682

*Recommended by the Board of Selectmen 5-0*

ARTICLE 18: To see if the Town will vote to begin compensating the position of Elected Town Clerk on a salary and benefit basis beginning on April 1, 2016 and discontinuing the current practice of compensating the Clerk's position on a total fee basis. If approved, the Clerk will be compensated at the equivalent of an annual salary of \$80,000 beginning on April 1, 2016 plus normal benefits offered to town employees, while maintaining the elected position; except that health benefits will be limited to either a single plan level benefit or a stipend in lieu of health insurance equivalent to the individual's maximum eligible plan level. The Town in turn would begin receiving any and all fees currently being collected by the Clerk, including any future increases in said fees.

YES 2548

NO 1164

*Recommended by the Board of Selectmen 4-1*

ARTICLE 19. Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$13,563,309.39. Should this article be defeated, the operating budget shall be \$13,323,344.39 which is the same as last year, with certain adjustments required by previous action of the town, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only.

*ARTICLE 19 CONTINUED ON BACK*

TURN BALLOT OVER AND CONTINUE VOTING

**ARTICLES CONTINUED**

**ARTICLE 19 CONTINUED**

Town Officers' Salaries	\$ 3,330
Administration	496,485
Town Clerk Expenses	286,470
Tax Collector Expenses	141,810
Election and Registration	40,775
Cemeteries	41,200
General Gov't Buildings	519,850
Appraisal of Properties	180,620
Information Technologies	231,390
Town Museum	5
Searles Building	26,720
Legal Expenses	52,400
Retirement Service Charges	4,000
Insurance	286,570
Contracted Services	5
Police Department	2,904,440
Dispatching	478,450
Fire Department	3,285,110
Emergency Management	6,670
Community Development	487,370
Town Highway Maintenance	1,202,030
Street Lighting	17,220
Solid Waste Disposal	819,550
Health and Human Services	36,760
General Assistance	57,040
Library	1,079,590
Recreation	212,690
Historic District Commission	6,000
Conservation Commission	5,560
Senior Center	4,960
Cable TV Expenses	114,960
Interest Expenses (TANs)	500
Long Term Debt	172,779.39
<i>(Principal \$140,674.45 and Interest \$32,104.94)</i>	
Capital Outlay – Roads (Part of CIP)	360,000

YES **2722**  
NO **1053**

*Recommended by the Board of Selectmen 5-0*

**YOU HAVE NOW COMPLETED VOTING**